## PICKENS COUNTY SCHOOLS

First week of School

Student Attendance

 $B_2020$ 

School Health Services



## FIRST WEEK



#### Staggered Start – *Why*?

- Gradual return over a 4 day period
- Allows students who are new to their school an opportunity to learn their way around the building since we are unable to do an in-person Open House
- Reduces potential back-up in car rider lines typically seen during the first week of school
- Provides extra "hands-on-deck" for younger and new students
- Allows school leaders to evaluate the effectiveness of the school-level plans and make changes if needed





#### ALL ELEMENTARY SCHOOLS

Harmony: 706-253-1840 Hill City: 706-253-1880 Tate: 706-253-1860

Teachers will notify students/families of their Homeroom on Wednesday, 7/29/20.

| MONDAY, 8/3                      | TUESDAY, 8/4                         | WEDNESDAY, 8/5                   | THURSDAY, 8/6                    | FRIDAY, 8/7  |
|----------------------------------|--------------------------------------|----------------------------------|----------------------------------|--------------|
| <ul> <li>Pre-K (HCES)</li> </ul> | <ul> <li>Pre-K (HCES)</li> </ul>     | <ul> <li>Pre-K (HCES)</li> </ul> | <ul> <li>All Students</li> </ul> | All Students |
| Kindergarten                     | <ul> <li>Kindergarten</li> </ul>     | Kindergarten                     | should be in                     | should be in |
|                                  | <ul> <li>First Grade</li> </ul>      | <ul> <li>First Grade</li> </ul>  | school                           | school       |
| Pre-K &                          |                                      | Second Grade                     |                                  |              |
| Kindergarten                     |                                      |                                  |                                  |              |
| Parents (wearing                 |                                      |                                  |                                  |              |
| a mask) may walk                 | Students cannot be escorted to class |                                  |                                  |              |
| their child to class.            |                                      |                                  |                                  |              |
|                                  |                                      |                                  |                                  |              |





#### JASPER MIDDLE SCHOOL

706-253-1730

#### Teachers will notify students/families of their <u>Team</u> on Wednesday, 7/29/20.

| MONDAY, 8/3                          | TUESDAY, 8/4                | WEDNESDAY, 8/5 | THURSDAY, 8/6                    | FRIDAY, 8/7  |
|--------------------------------------|-----------------------------|----------------|----------------------------------|--------------|
| Team 5A                              | <ul> <li>Team 5A</li> </ul> | • Team 5A      | <ul> <li>All Students</li> </ul> | All Students |
| Homerooms:                           | <ul> <li>Team 5B</li> </ul> | • Team 5B      | should be in                     | should be in |
| - Nelson                             | Homerooms:                  | Team 6A        | school                           | school       |
| - Griffith                           | - Callahan                  | Homerooms:     |                                  |              |
| - Rickman                            | - Krakeel                   | - Kleinberg    |                                  |              |
| - Clark                              | - McEntire                  | - Duncan       |                                  |              |
|                                      | - Carver                    | - Christopher  |                                  |              |
|                                      | - Land                      | - Faber        |                                  |              |
|                                      |                             | - Warner       |                                  |              |
|                                      |                             | - Green        |                                  |              |
| Students cannot be escorted to class |                             |                |                                  |              |





#### PICKENS JUNIOR HIGH SCHOOL

706-253-1830

Teachers will notify students/families of their <u>House assignment for 20/21</u> on Wednesday, 7/29/20.

| MONDAY, 8/3                                  | TUESDAY, 8/4                                 | WEDNESDAY, 8/5   | THURSDAY, 8/6                    | FRIDAY, 8/7            |
|--|--|--|----------------------------------|------------------------|
| <ul> <li>House C (7<sup>th</sup>)</li> </ul> | <ul> <li>House C (7<sup>th</sup>)</li> </ul> | <ul> <li>House C (7<sup>th</sup>)</li> </ul>                                   | <ul> <li>All Students</li> </ul> | All Students           |
|  | • House D (7 <sup>th</sup> )                 | <ul> <li>House D (7<sup>th</sup>)</li> <li>House A (8<sup>th</sup>)</li> </ul> | should be in<br>school           | should be in<br>school |





#### PICKENS HIGH SCHOOL

706-253-1800

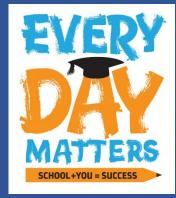
#### Students/Families will be contacted and notified of their

Advisement Teacher's name and room location on Wednesday, 7/29/20.

| MONDAY, 8/3                                  | TUESDAY, 8/4                                  | WEDNESDAY, 8/5                                | THURSDAY, 8/6                    | FRIDAY, 8/7  |
|--|---|---|----------------------------------|--------------|
| <ul> <li>All 9<sup>th</sup> Grade</li> </ul> | <ul> <li>All 9<sup>th</sup> Grade</li> </ul>  | <ul> <li>All 9<sup>th</sup> Grade</li> </ul>  | <ul> <li>All Students</li> </ul> | All Students |
|  | <ul> <li>All 10<sup>th</sup> Grade</li> </ul> | <ul> <li>All 10<sup>th</sup> Grade</li> </ul> | should be in                     | should be in |
|  |   | • All 11 <sup>th</sup> Grade                  | school                           | school       |
|  |   |   |                                  |              |
|  |   |   |                                  |              |







- Districts and schools will still be required to take attendance and report student attendance data to the Georgia Department of Education
- The recording of student attendance is not impacted by traditional, virtual, or distance learning
- For virtual and distance learning, attendance may include (but is not limited to):
  - Track student duration in online course and time spent in the online classroom/platform
  - Track student log-in into online platform
  - Track student attendance during live instruction
  - Track student submission of assignments and student/teacher interactions







- Continual guidance from the Department of Public Health (DPH) and Piedmont Healthcare System
- FAQs for health services at the school and district levels
- Masks are strongly recommended but are not required
- #GotMasks #SmartSafePickens #ProtectPickens #DoYourPart

### PICKENS COUNTY SCHOOLS

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